

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

BOOK 1017 PAGE 489

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, Eva Mae Williams

(hereinafter referred to as Mortgagor) is well and truly indebted unto Community Finance Corp.
100 E. North St.
Greenville, S. C.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Seven Hundred Twenty Dollars and no/100..... Dollars (\$ 720.00) due and payable

Twenty Four Monthly Installments at Thirty Dollars each. (24 X \$30.00)

with interest thereon from date at the rate of -----per centum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 29, according to a plat of property of P. L. Bruce, prepared by R. K. Campbell, recorded in the Office of the Register of Mesne Conveyance for Greenville County in Plat Book W, Page 171, and having according to said plat the following metes and bounds, to wit:

BEGINNING at a point on the Northwest side of an unnamed street, joint front corner of Lots 29 and 30 and running thence along the joint line of said lots, N. 55-05 W. 140 feet, more or less, to a point, joint rear corner of Lots 29 and 30; thence along the line of Lot No. 43, N. 34-55 E. 63.6 feet to a point, joint rear corner of Lots 28 and 29; thence along the joint line of Lots 28 and 29, S. 53-36 E. 140 feet, more or less, to a point, joint front corner of Lots 28 and 29; thence along the Northwest side of said unnamed street, S. 34-55 W. 60 feet, more or less, to the point of beginning.

Deed recorded in Book 605 at page 125 HMC Office for Greenville County.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber, the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

For Satisfaction See R. E. M. Book 1049 Page 487

6 DAY OF Feb. 1967
Ollie Sammons
R. E. C. FOR GREENVILLE COUNTY, S. C.
AT 4:42 O'CLOCK P. M. NO. 18818